

**CHINO BASIN WATERMASTER
ADVISORY COMMITTEE MEETING**

9:00 a.m. – March 19, 2026

Mr. Scott Burton, Chair

Mr. Jeff Pierson, Vice-Chair

At The Offices Of

Chino Basin Watermaster

9641 San Bernardino Road

Rancho Cucamonga, CA 91730

(Meeting can also be taken remotely via Zoom at this [link](#))

AGENDA

CALL TO ORDER

ROLL CALL

AGENDA – ADDITIONS/REORDER

SAFETY MINUTE

I. CONSENT CALENDAR

All matters listed under the Consent Calendar are considered to be routine and non-controversial and will be acted upon by one motion in the form listed below. There will be no separate discussion on these items prior to voting unless any members, staff, or the public requests specific items be discussed and/or removed from the Consent Calendar for separate action.

A. MINUTES

Approve as presented:

Minutes of the Advisory Committee Meeting held on February 19, 2026 *(Page 1)*

B. FINANCIAL REPORTS

Receive and file as presented:

Monthly Financial Report for the Period Ended January 31, 2026 *(Page 7)*

C. OBMP SEMI-ANNUAL STATUS REPORT 2025-2 *(Page 23)*

Recommend to the Watermaster Board to adopt the Semi-Annual OBMP Status Report 2025-2, and direct staff to file a copy with the Court, subject to any necessary non-substantive changes.

D. SGMA REPORTING FOR WATER YEAR 2025 *(Page 46)*

Recommend to the Watermaster Board to approve and direct staff to file the information/reports with the state Department of Water Resources.

E. APPLICATION: WATER TRANSACTION – 137.95 AF FROM SAN ANTONIO WATER COMPANY TO CITY OF ONTARIO *(Page 53)*

Provide advice and assistance to the Watermaster Board on the proposed transaction.

II. BUSINESS ITEMS

A. SAN GABRIEL BAND OF MISSION INDIANS REQUEST FOR INTERVENTION INTO THE APPROPRIATIVE POOL (Page 60)

Provide advice and assistance to the Watermaster Board on the intervention request.

B. FISCAL YEARS 2021/22 AND 2022/23 CORRECTED AND AMENDED ASSESSMENT PACKAGES (Page 64)

Provide advice and assistance to the Watermaster Board on the Draft Revised Fiscal Year 2021/22 and 2022/23 Corrected and Amended Assessment Packages.

C. WATERMASTER FISCAL YEAR 2026/27 PROPOSED BUDGET (Page 321)

Provide advice and assistance regarding the proposed Watermaster Fiscal Year 2026/27 Budget as presented.

III. REPORTS/UPDATES

A. WATERMASTER LEGAL COUNSEL

1. February 20, 2026 Court Hearing (Proposed Order following Court of Appeal Remittitur in Consolidated Cases No. E080457 and E0821270)
2. March 27, 2026 Court Hearing (Watermaster Motion for Court to Receive and File 48th Annual Report)
3. Court of Appeal Consolidated Cases No. E080457 and E082127 (City of Ontario appeal re: Fiscal Year 2021-22 and 2022-23 Assessment Packages)
4. Inland Empire Utilities Agency, et al. v. LS-Fontana LLC (C.D. Cal Cases Nos.: 5:25-cv-00809, 5:25 cv01159)

B. ENGINEER

1. 2025 Safe Yield Reevaluation
2. SGMA WY 2025 Annual Reporting for Chino Basin Adjudicated Basin

C. GENERAL MANAGER

1. Status Report: Fiscal Year 2025/26 Exhibit G Physical Solution Transfers
2. Other

D. INLAND EMPIRE UTILITIES AGENCY (Page 351)

1. Metropolitan Water District Activities Report (Written)
2. Water Supply Conditions (Written)
3. State and Federal Legislative Reports (Written)

E. OTHER METROPOLITAN MEMBER AGENCY REPORTS

IV. INFORMATION

A. RECHARGE INVESTIGATION AND PROJECTS COMMITTEE (PROJECT 23a STATUS) (Page 369)

V. COMMITTEE MEMBER COMMENTS

VI. OTHER BUSINESS

VII. CONFIDENTIAL SESSION - POSSIBLE ACTION

A Confidential Session may be held during the Advisory Committee meeting for the purpose of discussion and possible action.

None

VIII. FUTURE MEETINGS AT WATERMASTER

03/19/26	Thu	9:00 a.m.	Advisory Committee
03/19/26	Thu	9:15 a.m.	Fiscal Year 2026/27 Budget Release (During Advisory Committee)
03/19/26	Thu	10:00 a.m.	Prado Basin Habitat Sustainability Committee (PBHSC)
03/26/26	Thu	9:30 a.m.	Watermaster Orientation (in person only)
03/26/26	Thu	11:00 a.m.	Watermaster Board
04/09/26	Thu	9:00 a.m.	Appropriative Pool Committee
04/09/26	Thu	11:00 a.m.	Non-Agricultural Pool Committee
04/09/26	Thu	1:30 p.m.	Agricultural Pool Committee
04/14/26	Tue	10:00 a.m.	Budget Workshop #1
04/16/26	Thu	9:00 a.m.	Advisory Committee
04/16/26	Thu	9:30 a.m.	Recharge Investigations and Projects Committee (RIPComm)
04/23/26	Thu	9:30 a.m.	Watermaster Orientation (in person only)
04/23/26	Thu	11:00 a.m.	Watermaster Board
04/28/26	Tue	10:00 a.m.	Budget Workshop #2

ADJOURNMENT